

**Lewis and Clark County Mental Health Local Advisory Council
Intermountain Conference Room
Tuesday, August 7, 2018- 11:30-12:30**

Agenda

- I. Call to Order-Establish Quorum
- II. Corrections/Additions/Modifications to the Agenda
- III. Introductions and Updates: LAC Members and Interested Parties
- IV. Proposed Amendments to LAC Bylaws: LAC Steering Committee-John Wilkinson, Jill Steeley, Drenda Niemann, Matt Furlong
- V. Nomination and Election of Officers: President and Vice President
- VI. Presentation on County 2-1-1 System: Trina Filan, Lewis and Clark County United Way
- VII. **Discussion of Agenda for September 4th LAC Meeting:** Will need to start our meeting at 12:30 or 1:00 as another will be concluding in the Intermountain Conference Room at 12:00.
- VIII. Other Business
- IX. **Adjournment**